

# Clemmons Moravian Church

Second Sunday after Christmas  
January 4, 2026

Prelude: "We Three Kings"

Spangenberg Ringers

Welcome & Prayer

\*The Liturgy for New Years (Page 59)

Installation of Elders and Trustees (Insert)

The Presentation of Tithes and Offerings

Offertory: "O Holy Night"

Spangenberg Ringers

\*Doxology & Offertory Prayer

Scripture: Ephesians 1: 3-14

Congregational Response : "Thanks Be To God"

\*Hymn in memory of Steve Culler: "In the Bulb There Is a Flower" Page 797

Meditation:

Christopher C. Thore

The Service of Holy Communion in Celebration of Christ's Coming  
(Blue Supplemental pg. 183)

\*Benediction

\*Postlude: "Ode To A New Year"

James Denton

(You may pick up your 2026 watchword on the communion table)

*\*Please stand, if able*

A warm **welcome** is extended to all who are visiting with us today. May your worship with us be a source of mutual blessing. If you do not have a local church home and would like to become part of our family of faith, please contact the pastor or the church office.

Arr. Cynthia Dobrinski

Christopher C. Thore

Christy Clore

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Christy Clore

Pew Bible Page 1064

Christy Clore

Christopher C. Thore

Christopher C. Thore

Christy Clore

Jacob Cook

Lee Covington

Donna Rothrock

Rhonda Shrants

Suzanne Howard

Pastor

Associate Pastor

Interim Music Director

Organist

Band Director

Office Manager

Financial Manager

If you would like to place **flowers** in the sanctuary please contact Suzanne Davis at (336)766-4223.

The **watchword for Clemmons Moravian Church for 2026** is:  
"For he satisfieth the longing soul, and filleth the hungry soul with goodness.  
Psalm 107: 9

After worship, please come forward and pick up your **2026 watchword on the communion table**

Today, we **welcome** Lee Covington, our new organist, and his wife Carol to our church family.

**Calendar items this week:** Mon/Jan 5 - Band and Trustees Mtg. (L) at 7:00 pm; Tues/Jan 6 - Circle 1 (P) and Circle 2 (L) at 10:00am and Circle 3 (L) and Quintet at 7:00pm; Wed/Jan 7 - Choir at 7:00pm; Thurs/Jan 8 - Elders Mtg. at 7:00pm (L); and Fri/Jan 9 YAH (L) at 10:00am.

Our **Sunnyside Collection Item** for January is: **CANNED SOUP**.

Clemmons Moravian Church is scheduled to participate in the **Unity Prayer Watch**, on **January 18th** from 8:00am - 4:00pm. Please use the sign up sheet in the vestibule if you are willing to pray during a specific 30 minute period.

The **Young at Heart** will have it's **2026 planning meeting** on **Friday, January 9th at 10:00 am** in the education building. We invite all Senior Friends of the congregation to attend the meeting and join us. If you have any question contact Bill Nussbaum 336-682-0346.

The **January newsletter** will go out around the 8th or 9th due to holiday schedules.

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## Children's Church

Today

No Children's Church

Next Week

Becky Cook  
Sharon Phelps

## Infant & Toddler Nursery

Today

Vanessa Cuellar  
Volunteer

Next Week

Vanessa Cuellar  
Volunteer

## Greeters

Today

Judy Carter

Next Week

Jeff & Gary  
Ritz

## LITURGY FOR INSTALLATION OF ELDERS AND TRUSTEES

**Elders and Trustees:** O God, receive our prayers as we present ourselves to you.

**Pastor:** Adapt yourselves no longer to the pattern of this present world, but let your minds be remade and your natures transformed.

**Congregation:** Then you will be able to discern the will of God, and to know what is good, acceptable and perfect.

**Pastor:** Do not have a mind proud beyond that which a mind should be, but have a mind directed toward wisdom, as God has given the measure of faith to each one of you.

**All:** Teach us, O Lord, to walk in true humility of mind and soul, that we may experience more fully the measure of faith which God has granted to each of us.

**Pastor:** Brothers and Sisters in Christ, this congregation in its wisdom and under the leading of the Holy Spirit, has elected you to important positions of leadership. Your duties include many tasks which are necessary for the revealing of the Kingdom of God and the administration of this local community of God's people. As you begin these responsibilities, or as you continue to serve, I trust that you will do so with a prayer for guidance, and with a commitment to Christ that you may fulfill your responsibilities in such a manner that the work of Christ will be enlarged by your presence.

**Newly Elected Elders and Trustees:** I accept the office to which I have been elected as a trust committed to me by our Lord and Master.

**All Elders and Trustees:** We will endeavor to serve as faithful stewards of things both spiritual and temporal, and to fulfill our responsibilities through God's grace.

**Congregation:** We will support by prayer, by word, and by work those we have asked to provide leadership for this congregation that we may successfully fulfill our common task. We have chosen these people to exercise responsibility and authority, and ask that they be installed in their respective offices.

**Pastor:** Within the authority given to me by the members of this congregation and as a minister of the Moravian Church, I welcome you to the positions of leadership to which this community of God's people has called you. Only trust in God, and know that God's grace is sufficient to make you effective servants of God's people.

**All:** If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, and endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.